

Book 14: The Second Letter of Shaul {Paul} to the Thessalonians

Chapter 1

¹SHA'UL, and Silvanus, and Timotiyos, to the assembly of thessalonians in Yah our Father and Adonay Yahooshua the Anointed One of Yah:

2 Chen to you, and peace, from Yah our Father and Adonay Yahooshua the Anointed One of Yah.

3 We are bound to thank Yah always for you, brethren, as it is meet, because that your Emunah groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves Kavod in you in the assemblies of Yah for your patience and Emunah in all your persecutions and tribulations that you endure:

5 *Which is* a manifest token of the righteous judgment of Yah, that you may be counted worthy of the Kingdom of Yah, for which you also suffer:

6 Seeing *it is* a righteous thing with Yah to recompense tribulation to them that trouble you;

7 And to you who are troubled rest with us, when Adonay Yahooshua shall be revealed from Heaven with his mighty Messengers,

8 In flaming fire taking vengeance on them that know not Yah, and that obey not the Good News of our Adonay Yahooshua the Anointed One of Yah:

9 Who shall be punished with everlasting destruction from the presence of Yah the Eternally Self-Existing, and from the Kavod of his power;

10 When he shall come to be Kavod in his Set-Apart Ones, and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our Mighty One would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of Emunah with power:

12 That the name of our Adonay Yahooshua the Anointed One of Yah may be Kavod in you, and you in him, according to the Chen of our Mighty One and Adonay Yahooshua the Anointed One of Yah.

Chapter 2

NOW we beseech you, brethren, by the coming of our Adonay Yahooshua the

¹ The second letter of Shaul to the Thessalonians

Anointed One of Yah, and *by* our gathering together to him,
2 That you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of the Anointing of the Spirit of Yah is at hand.
3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;
4 Who opposeth and exalteth himself above all that is called Yah, or that is bowed down; so that he as Yah sitteth in the temple of Yah, shewing himself that he is Yah.
5 Remember you not, that, when I was yet with you, I told you these things?
6 And now you know what withholdeth that he might be revealed in his time.
7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.
8 And then shall that Wicked be revealed, whom Adonay shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,
10 And with all deceivableness of unrighteousness in them that perish; because they received not the Chesed of the truth, that they might be saved.
11 And for this cause Yah shall send them strong delusion, that they should believe a lie:
12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
13 But we are bound to give thanks always to Yah for you, brethren beloved of Yah the Eternally Self-Existing, because Yah has from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
14 Whereunto he called you by our Good News, to the obtaining of the Kavod of our Adonay Yahooshua the Anointed One of Yah.
15 Therefore, brethren, stand fast, and hold the traditions which you have been taught, whether by word, or our epistle.
16 Now our Adonay Yahooshua the Anointed One of Yah himself, and Yah, even our Father, which has Cheseded us, and has given *us* everlasting consolation and good hope through Chen,
17 Comfort your hearts, and stablish you in every good word and work.

Chapter 3

FINALLY, brethren, pray for us, that the word of Yah the Eternally Self-Existing

may have *free* course, and be Kavod, even as *it is* with you:

2 And that we may be delivered from unreasonable and wicked men: for all *men* have not Emunah.

3 But Yah the Eternally Self-Existing is faithful, who shall establish you, and keep *you* from evil.

4 And we have confidence in Yah the Eternally Self-Existing touching you, that you both do and will do the things which we command you.

5 And Yah the Eternally Self-Existing direct your hearts into the Chesed of Yah, and into the patient waiting for the Anointed One of Yah.

6 Now we command you, brethren, in the name of our Adonay Yahooshua the Anointed One of Yah, that you withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how you ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make ourselves an ensample to you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 Now them that are such we command and exhort by our Adonay Yahooshua the Anointed One of Yah, that with quietness they work, and eat their own bread.

13 But you, brethren, be not weary in well doing.

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now Yah the Eternally Self-Existing of peace himself give you peace always by all means. Yah the Eternally Self-Existing *be* with you all.

17 The salutation of Sha'ul with mine own hand, which is the token in every epistle: so I write.

18 The Chen of our Adonay Yahooshua the Anointed One of Yah *be* with you all. Amēn.²

² Footnote in the KJV “ The second epistle to thessalonians was written from Athens.”